

THIS WEEK'S READINGS AND DEDICATIONS

Monday 3 June – The Martyrs of Uganda, 1885-87 and 1977
Psalm 30, Joshua ch.14; Luke 2. 1-12

Tuesday 4 June – Patroc, Abbott of Padstow, 6th century
Psalm 36; Joshua 21.43 – 22.8, Luke 12. 13-21

Wednesday 5 June – Boniface (Wynfrith) of Crediton, Bishop, Apostle of Germany, Martyr, 754
Psalm 34; Joshua 22. 9-end; Luke 12. 22-31

Thursday 6 June – Ini Kapuria, Founder of the Melanesian Brotherhood, 1945
Psalm 37; Joshua ch.23; Luke 12. 32-40

Friday 7 June
Psalm 31; Joshua 24. 1-28; Luke 12. 41-48

Saturday 8 June – Thomas Ken, Bishop of Bath and Wells, nonjuror, hymn writer, 1711
Psalm 42; Joshua 24. 29-end; Luke 12. 49-end

Sunday 9 June – THE SECOND SUNDAY AFTER TRINITY
Genesis 3.8-15; 2 Corinthians 4.13-5.1; Mark 3.20-end

CONTACT TELEPHONE NUMBERS

Team Rector:

Rev'd Claire Rose-Casemore 01237 475765
Rev'd Robin Pirrie 07584 261686
Rev'd Alan Glover: (self-supporting) 01237 451147
Churchwardens: Sally Strutt 01271 329177
 Mark Porthouse.....01237 520450

Parish Administrator: Debbie Crawford 01237 472551
Pastoral Care Co-ordinator: Pattie Morris 01237 476501 or 07984937179
Director of Music: Chris Beechey 01237 420652

Church Office

opening hours: 9 am–12 noon, Mon–Thurs 472551
St Mary's House, 9 Church Walk, Bideford. EX39 2BP
Email: admin@stmaryschurchbideford.org
website: www.stmaryschurchbideford.org

CCL Licence No 41147



BIDEFORD PARISH BULLETIN

Part of the Mission Community of
Bideford, Landcross, Littleham, Monkleigh and Weare Giffard

Our Purpose:
TO SEEK FIRST THE KINGDOM OF GOD

SUNDAY 2 JUNE 2024 FIRST SUNDAY AFTER TRINITY

9.30 am MORNING WORSHIP WITH HOLY COMMUNION,
AND JUNIOR CHURCH
President: Rev'd Claire Rose-Casemore

11.15 am ENCOUNTER SERVICE

SUNDAY 9 JUNE 2024 SECOND SUNDAY AFTER TRINITY

8.00 am SAID HOLY COMMUNION
President: Rev'd Claire Rose-Casemore

9.30 am FAMILY WORSHIP WITH THE ALL-AGE TEAM
President: Rev'd Clare Rose-Casemore

11.15 am ENCOUNTER SERVICE

6.00 pm SONGS OF PRAISE – 'HYMNS & PIMMS'

This church currently has a policy of not taking collections during services.

If you would like to donate to the work and ministry of St Mary's Church, we would be very grateful. You can donate at the door using our contactless machine or post cash in the slot in the same unit. If you would like to find out about regular giving, then please speak to one of the clergy or one of the Church Wardens. Thank you for your kind generosity.

Dates of Events and Meetings

Mon 3 June	9.30 am Holy Dusters 7.30 pm PCC Meeting
Tues 4	10.30 am Holy Communion (M Corporate) 7.30 pm Northam Choral rehearsal 7.30 pm Parish Prayer in St Mary's House
Wed 5	9.30 am Music Makers
Thurs 6	6.30 pm Bells rung for 80 th Anniversary of D-Day
Fri 7	11.15 am Friday Diner 6 pm Choir Practice
Sat 8	8.00 am Morning Prayer 10.00 am Treblemakers 10.30 am Holy Grounds Café (Children's Work Team) 11.00 am Worship Band
Sun 9	8.00 am Said Holy Communion 9.30 am Family Worship with the All-Age Team 11.15 am Encounter Service 6.00 pm Songs of Praise – 'Hymns and Pimms'

PRAYERS

Please remember the following church family in your prayers: John Day, Gwynne Dendle, and Roger Phillips.

HELP PLEASE – 1 PERSON TENT AND SLEEPING BAG

Does anyone have a spare sleeping bag and 1 person tent. We had a man, recently made homeless, coming into church on Sunday (Bank Holiday weekend) looking for help, a sleeping bag and tent. I would like to keep 1 in the church for emergencies (we do not have room to store any more than 1). Any extra I can take into Harbour. Thank you. Pam Howlett.

SONGS OF PRAISE – 'HYMNS AND PIMMS', SUNDAY 9 JUNE, 6 PM

Join us for a 50-minute Springtime celebration of worship (accompanied by the 5 Parish Choir) at St Mary's Church on Sunday 9 June at 6 pm.

Songs, hymns, readings and poetry followed by Pimms.

CONFIRMATION CLASSES FOR ADULTS

We will be holding Confirmation classes for adults in the very near future.

If you are interested, please have a word with one of the clergy.

SUNDAY 2 JUNE- FIRST SUNDAY AFTER TRINITY

COLLECT

God of truth,
help us to keep your law of love
and to walk in ways of wisdom,
that we may find true life
in Jesus Christ your Son.

THE FIRST READING – 2 Corinthians 4. 5 – 12

Treasure in Clay Jars

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

THE SECOND READING – Mark 2.23 – 3.6

Pronouncement about the Sabbath

One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.'

The Man with a Withered Hand

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.