NEXT SUNDAY 13 OCTOBER 2019 SEVENTEENTH SUNDAY AFTER TRINITY

Readings: 2 Tim 2: 8-15

Luke 17: 11-19

8 am HOLY COMMUNION

President and Preacher:

Rev'd Kevin Beer

10 am COFFEE & CROISSANT before...

10.30 am ALL AGE SERVICE

Led by Rev'd Kevin Beer and the

All Age Team

11.30 am HOLY COMMUNION

President: Rev'd Kevin Beer

THIS WEEK'S READINGS AND SERVICES

Monday 7 October

Ps 44; Ecclus 1: 1-10; Mark 12: 28-34

Tuesday 8 October

Jonah ch3; Ps 130; Luke 10: 38-end 10.30 am Communion, Rev'd Alan Glover

Wednesday 9 October

Ps 119: 57-80; Ecclus ch2; Mark 13: 1-13

Thursday 10 October, Paulinus, Bishop of York, Missionary, 644

Ps 57; Ecclus 3: 17-29; Mark 13: 14-23

Friday 11 October

Ps 51; Ecclus 4: 11-28; Mark 13: 24-31

Saturday 12 October

Ps 68; Ecclus 4: 29-6: 1; Mark 13: 32-end 8 am Prayers

CONTACT TELEPHONE NUMBERS

Team Rector:

Rev'd Claire Rose-Casemore 475765
Rev'd Marisa Cockfield 239339
Rev'd Alan Glover: (self supporting) 451147
Churchwardens: Chris Hall 479450/07521 956006
Ben Duhig 07799 076361
Parish Administrator: Debbie Crawford 474078
Pastoral Care Co-ordinator: Lorna Dorrinton 477117

Church Office

opening hours: 10 am-12 noon, Mon-Fri 474078 St Mary's House, 9 Church Walk, Bideford. EX39 2BP

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BIDEFORD PARISH BULLETIN

Part of the Mission Community of Bideford, Landcross, Littleham, Monkleigh and Weare Giffard

Our Purpose: TO SEEK FIRST THE KINGDOM OF GOD

SUNDAY 6 OCTOBER 2019 SIXTEENTH AFTER TRINITY HARVEST FESTIVAL



WELCOME to our HARVEST FESTIVAL!

Please stay for tea or coffee after the service—we would love to chat with you.

If you don't normally take communion but would like God's blessing, please come up to the altar rail bringing this bulletin. Alcohol free wine is available at the 10 am service: please go to the right hand side of the altar and then ask the chalice administrator. Gluten free wafers are also available on request before the service.

This morning's preacher at the 8 am and 10 am services is Rev'd Claire Rose-Casemore.

Tonight's service is Harvest Evensong at 7 pm.

If we can do anything to help you please do get in touch. If we don't have the answers we will try to signpost you to those who do. Contact Church Office 474078 or Lorna 477117.

Please note that **Coffee and Communion** at Jean Stewart's tomorrow, *Monday 7 October,* will be at the slightly earlier time of 10 am for 10.30 am on this occasion..

DIARY DATES

Rev'd Claire's Surgery tomorrow, **7 Oct** 6.30-9 pm (by appointment only).

Mothers' Union on **Mon 14 Oct** at 2 pm. The talk by Helen Holwill will be on The Fun of Volunteering at Arlington Court & a Brief History of the Family.

Bookworms on Mon **14 Oct** at 7.30 pm at Maggie Murray's (Tangletrees) will be discussing A Gentleman in Moscow by Amor Towles.

Reflections is on **Tues 15 Oct** at 2.30 pm. The discussion will be 'Places which have inspired us'.

St Mary's Harvest Time Supper and Ceilidh, Sat 19 Oct (7-10 pm) at Pollyfield Centre. Supper and Children's Dance Competition from 7 pm. Dance starts 8.30 pm. Tickets £7.50, Under 15's £2. Tickets (with payment) from Ro Day 01271 860520. Sign up list at back of church from for supper choices.

Deepening Prayer is on **Tues 22 Oct** at 2.30 pm at St Mary's House.

Quiet Day at St Mary's on **Sat 26 Oct** from 8 am—4.30 pm. During these troubled times this is a chance for people of our community and our Church family to have a quiet time of reflection, say a prayer and maybe light a candle.

One World Week Service on Sat 26 Oct at the Baptist Church Hall on Mill Street. (10am for coffee, pledges & discussion, then 12 noon for lunch followed by service.)

Hartland Chamber Orchestra will be performing at St Mary's Church on Sat 2 Nov from 7.30-9.30 pm. Tickets £8, U16 free, available from Church Office/Debbie Crawford. Please come and support this special evening which the Orchestra are kindly performing as a fundraiser for St Mary's Appeal.

Please pray for those people living in:

Monday: Four acres, Fulford Close
Tuesday: Furzebeam Terrace, Fort Tce
Wednesday: Gammaton Rd, Gate Field Rd
Thursday: Geneva Court, Geneva Place
Friday: Glenburnie Road, Glen Gardens
Saturday: Glendale Terrace, Glenfield Rd

Please pray for those who are sick:

Jean Bale, Amanda Beer, Maryanne Benson, Trish Bishop, Pauline Carpenter, Tim Cotter, Nicky Day, Gill Dean, Alan Hooper, Tyler Hooper Graham and Karel Johnston, Eileen King, Alan Power, Beryl Pullin, David Sharp, Kevin Smith, Phyllis Ward, Iris Way, Marion Woolf And now let the weak say 'I am strong,' Let the poor say 'I am rich,' Because of what the Lord has done for us. (Repeat)

(Last time)
Give thanks.

JESUS IS LORD! Creation's voice proclaims it, for by his power each tree and flower was planned and made.

Jesus is Lord! The universe declares it; sun, moon and stars in heaven cry: Jesus is Lord!

Jesus is Lord! Jesus is Lord! praise him with Alleluias, for Jesus is Lord!

Jesus is Lord! Yet from his throne eternal in flesh he came to die in pain on Calvary's tree.

Jesus is Lord! From him all life proceeding, yet gave his life a ransom, thus setting us free:

Jesus is Lord! O'er sin the mighty conqueror, from death he rose; and all his foes shall own his name.

Jesus is Lord! God sends his Holy Spirit to show by works of power that Jesus is Lord:

FINAL HYMN

PRAISE AND THANKSGIVING, Father, we offer, for all things living thou madest good; harvest of sown fields, fruits of the orchard, hay from the mown fields, blossom and wood.

Bless thou the labour we bring to serve thee, that with our neighbour we may be fed.
Sowing or tilling, we would work with thee; harvesting, milling for daily bread.

Father, providing food for thy children, thy wisdom guiding teaches us share one with another, so that rejoicing with us, our brother may know thy care.

Then will thy blessing reach every people; freely confessing thy gracious hand. Where thy will reigneth no one will hunger: thy love sustaineth; fruitful the land.

OFFERTORY HYMN

WHO PUT THE COLOURS IN THE RAINBOW? Who put the salt into the sea? Who put the cold into the snowflake? Who made you and me? Who put the hump upon the camel? Who put the neck on the giraffe? Who put the tail upon the monkey? Who made hyenas laugh? Who made whales and snails and quails? Who made hogs and dogs and frogs? Who made bats and rats and cats? Who made everything?

Who put the gold into the sunshine? Who put the sparkle in the stars? Who put the silver in the moonlight? Who made Earth and Mars? Who put the scent into the roses? Who taught the honey bee to dance? Who put the tree inside the acorn? It surely can't be chance! Who made seas and leaves and trees? Who made snow and winds that blow? Who made streams and rivers flow? God made all of these!

WHO PAINTS THE SKIES into glorious day? Only the splendour of Jesus. Who breathes His life into fists of clay? Only the splendour of Jesus. Who shapes the valleys and brings the rain? Only the splendour of Jesus. Who makes the desert to live again? Only the splendour of Jesus.

Teach every nation His marvellous ways; Each generation shall sing His praise.

He is wonderful, He is glorious, Clothed in righteousness, Full of tenderness. Come and worship Him, He's the Prince of life, He will cleanse our hearts In His river of fire.

Who hears the cry of the barren one? Only the mercy of Jesus. Who breaks the curse of the heart of stone? Only the mercy of Jesus. Who storms the prison and sets men free, Only the mercy of Jesus. Purchasing souls for eternity? Only the mercy of Jesus.

COMMUNION HYMNS

GIVE THANKS WITH A GRATEFUL HEART. Give thanks to the Holy One. Give thanks because He's given Jesus Christ, His Son. (Repeat)

Please remember the souls of departed, especially Cicely Hayes, and the families of those who have recently been bereaved, and those whose anniversaries occur at this time.

Dates of Events and Meeting

10 for 10.30 am Coffee and Mon 7 Communion at Jean Stewart's 6-7.30 pm Cryptonites 6.30-9 pm Rev'd Claire's Surgery (by appointment only)

Tues 8 7.30 pm Parish Prayer

Wed 9 9.45 and 11 am Music Makers Thurs 10 10 am-12 noon Deanery Meeting

ENTRANCE HYMN

Come, ye thankful people, come, raise the song of harvest-home: all be safely gathered in, ere the winter storms begin; God, our Maker, doth provide for our wants to be supplied; come to God's own temple, come; raise the song of harvest-home!

All the world is God's own field, fruit unto his praise to yield; wheat and tares together sown, unto joy or sorrow grown; first the blade and then the ear, then the full corn shall appear: grant, O harvest Lord, that we wholesome grain and pure may be.

For the Lord our God shall come, and shall take his harvest home; from his field shall purge away all that doth offend, that day; give his angels charge at last in the fire the tares to cast, but the fruitful ears to store in his garner evermore.

Then, thou Church Triumphant, come, raise the song of harvest-home; all be safely gathered in, free from sorrow, free from sin, there for ever purified in God's garner to abide: come, ten thousand angels, come, raise the glorious harvest-home!

COLLECT

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season;

grant that we may use them to your glory, for the relief of those in need and for our own wellbeina:

through Jesus Christ your Son our Lord who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

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THE FIRST READING

Genesis 1: 1-31 In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day. And God said, 'Let the earth bring forth living

creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, 'Let us make human kind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

GRADUAL HYMN

To watch and listen
YouTube - John Rutter; For the 'Beauty of the Earth'.

GOSPEL READING Luke 9: 12-17

The day was drawing to a close, and the twelve came to him and said, 'Send the crowd away, so that they may go into the surrounding villages and countryside, to lodge and get provisions; for we are here in a deserted place.' But he said to them, 'You give them something to eat.' They said, 'We have no more than five loaves and two fishunless we are to go and buy food for all these people.' For there were about five thousand men. And he said to his disciples, 'Make them sit down in groups of about fifty each.' They did so and made them all sit down. And taking the five loaves and the two fish, he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were filled. What was left over was gathered up, twelve baskets of broken pieces.