

**NEXT SUNDAY 3 FEBRUARY 2019  
CANDLEMASS**

Readings: Heb. 2. 14-end  
Luke 2. 22-40

8 am HOLY COMMUNION  
President and Preacher:  
Rev'd Kevin Beer

10 am PARISH COMMUNION  
President: Rev'd Kevin Beer/  
Peter Hooper  
Preacher: Rev'd Kevin Beer

7 pm EVENSONG

**THIS WEEK'S READINGS AND SERVICES**

**Monday 28 January, Thomas Aquinas,  
Priest, Philosopher, Teacher, 1274**  
Ps 108. Hos 2: 18-3: end. 1 Cor 9: 15-end

**Tuesday 29 January**  
Heb 10: 1-10, Ps 40: 1-4, 7-10, Mark 3: 31-  
end  
10.30 am Communion, Rev'd Alan Glover

**Wednesday 30 January, Charles King  
and Martyr, 1649**  
Ps 46, Hos 5: 1-7; 1 Cor 10: 14-11: 1

**Thursday 31 January**  
Ps 47; Hos 5: 8-6:; 1 Cor 11: 2-16

**Friday 1 February**  
Ps 65; Hos 6: 7-7: 2; 1 Cor 11: 17-end

**Saturday 2 February, The Presentation  
of Christ in the Temple**  
Ps 48; Exod 13: 1-16; Rom 12: 1-5  
8 am Prayers

**CONTACT TELEPHONE NUMBERS**

Team Rector:  
Rev'd Claire Rose-Casemore 475765  
Rev'd Marisa Cockfield 239339  
Rev'd Alan Glover: (self supporting) 479542  
Churchwardens: Chris Hall 479450/07521 956006  
Ben Duhig 07799 076361  
Parish Administrator: Debbie Crawford 474078  
Pastoral Care Co-ordinator: Lorna Dorrington 477117

*Church Office*  
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**BIDEFORD PARISH BULLETIN**

Part of the Mission Community of  
Bideford, Landcross, Littleham, Monkleigh  
and Weare Giffard

*Our Purpose:*  
**TO SEEK FIRST THE KINGDOM OF GOD**

**SUNDAY 27 JANUARY 2019  
EPIPHANY 4**

*WELCOME!* Please stay for tea or coffee after  
the service—we would love to chat with you.

If you don't normally take  
communion but would like God's blessing,  
please come up to the altar rail holding this  
bulletin. Alcohol free wine is available at the  
10 am service: please go to the right  
hand side of the altar and then ask the  
chalice administrator. Gluten free  
wafers are also available on request.

This morning's preacher at the 8 am and 10 am  
services is Rev'd Robin Pirrie.

Tonight's service is Word and Worship at 7 pm.

**ELECTORAL ROLL**

Every six years we are required to complete a  
new Electoral Roll, rather than the usual  
revision, and 2019 is such a year.

This means that everyone who is baptised,  
aged 16 or over, wishing to be on the Electoral  
Roll this year will need to complete a form  
(situated on the table by the main entrance)  
and return to Justine Duhig, our Electoral Roll  
Officer.

Being a member on the Roll means that you are  
entitled to attend the Annual Parochial Church  
Meeting (APCM) and vote on important issues  
for your church.

The APCM this year will be on 7 April at 11.45  
am, following the 10 am service.

Being on the Roll means you regard this church  
as a church of worship for you (and your  
family). You can still be a member of our Roll if  
you also attend other churches.

The closing date for inclusion on the Electoral  
Roll this year is 22 March 2019.

*COFFEE TEAMS*— Thank you to everyone who has signed up to the Coffee Teams.

*SPECIAL THANKS* goes to Meg Dare, Gwynne Dendle, Jo Trapnell and Linda Fewings who have given so much of their time as members of the Coffee Teams.

*CHRISTMAS CARDS*—There are still lots of Christmas cards left in the pigeon holes at the back of church. Please can everyone check for uncollected cards.

### **DIARY DATES**

- ⇒ **Coffee and Communion**, Mon 4 Feb at 10.30 for 11 am at Jean Stewart's.
- ⇒ **Mothers' Union**, Mon 11 Feb at 2 pm - Calligraphy and Bookmark Workshop with Julie Sharp.
- ⇒ **Bookworms**, Mon 18 Feb at Maggie's when we will be looking at 'The Rest of Their Lives' by Jean-Paul Didierlaurent .
- ⇒ **Reflections**, Tues 19 Feb at 2.30 pm.
- ⇒ **4 Parish Choir Concert**, Friday 22 Feb at 7 pm at St Swithun's Church, Littleham.
- ⇒ **Parish Lunch following APCM** on 7 April. 1 for 1.30 pm. Carvery and dessert £15.90— same price as last year! Sign up list will be available from beginning of March.

### **Please pray for those people living in:**

Monday: Cleavewood Drive, Clifton Street  
Tuesday: Cliveden Road, East Ridge View  
Wednesday: Ethelwynne Brown Cl, Eastwood  
Thursday: East Ridge View, Fort Terrace  
Friday: Furzebeam Terrace, Grange Road  
Saturday: Gammaton Road, Goaman Road

### **Please pray for those who are sick:**

Jean Bale, Amanda Beer, Maryanne Benson, Trish Bishop, Pauline Carpenter, Tim Cotter, Nicky Day, Tyler Hooper Graham and Karel Johnston, Eileen King, Alan Power, Beryl Pullin, David Sharp, Kevin Smith, Phyllis Ward, Iris Way, Marion Woolf

**Please remember the souls of the departed**, particularly Betty Saddington, John Crump and Frederick Westlake, and the families of those who have recently been bereaved, and those whose anniversaries occur at this time.

### **Dates of Events and Meetings**

Mon 28 6-7.30 pm Cryptonites Youth Group  
7.25 pm Standing Committee  
Tues 29 2.30 pm Thanksgiving Service for life of Betty Saddington  
Wed 30 9.45 & 11 am Music Makers  
Thurs 31 12 noon Funeral of John Crump  
**Feb**  
Sat 2 8.15 am Mens' Breakfast  
Mon 4 10.30 for 11 am Coffee and Communion at Jean Stewart's  
6-7.30 pm Cryptonites Youth Group

Through many a day of darkness,  
Through many a scene of strife,  
The faithful few fought bravely  
To guard the nation's life.  
Their gospel of redemption,  
Sin pardoned, man restored,  
Was all in this enfolded:  
One Church, one Faith, one Lord.

Thy mercy will not fail us,  
Nor leave Thy work undone;  
With Thy right hand to help us,  
The victory shall be won.  
And then, by men and angels,  
Thy name shall be adored,  
And this shall be their anthem:  
One Church, one Faith, one Lord.

## **COMMUNION HYMNS**

HERE IS LOVE VAST AS THE OCEAN,  
Loving kindness as the flood,  
When the Prince of life, our ransom  
Shed for us His precious blood.  
Who His love will not remember?  
Who can cease to sing His praise?  
He can never be forgotten  
Throughout heaven's eternal days.

On the Mount of Crucifixion  
Fountains opened deep and wide;  
Through the floodgates of God's mercy  
Flowed a vast and gracious tide.  
Grace and love, like mighty rivers,  
Poured incessant from above,  
And heaven's peace and perfect justice  
Kissed a guilty world in love.

*BIND US TOGETHER, LORD,  
Bind us together  
With cords that cannot be broken.  
Bind us together, Lord,  
Bind us together,  
Bind us together with love.*

There is only one God,  
There is only one King;  
There is only one Body,  
That is why we sing:

Made for the glory of God,  
Purchased by His precious Son;  
Born with the right to be clean,  
For Jesus the victory has won.

You are the family of God,  
You are the promise divine;  
You are God's chosen desire,  
You are the glorious new wine.

## **CLOSING HYMN**

THY HAND, O GOD HAS GUIDED  
Thy flock, from age to age;  
The wondrous tale is written,  
Full clear on every page.  
Our fathers owned Thy goodness,  
And we their deeds record;  
And both of this bear witness:  
One Church, one Faith, one Lord.

Thy heralds brought glad tidings  
To greatest as to least;  
They bade them rise and hasten  
To share the great King's feast.  
And this was all their teaching  
In every deed and word;  
To all alike proclaiming:  
One Church, one Faith, one Lord.

Thurs 7 12 noon. Funeral of Frederick John  
Westlake  
7.30 pm Home Group Leaders  
Meeting at the Rectory.  
Sat 9 10.30-12.30 Prayer Ministry Work-  
shop at St Mary's.

## **ENTRANCE HYMN**

JESUS IS KING AND I WILL EXTOL HIM,  
Give Him the glory, and honour His name.  
He reigns on high, enthroned in the heavens,  
Word of the Father, exalted for us.

We have a hope that is steadfast and certain,  
Gone through the curtain and touching the  
throne.

We have a Priest who is there interceding,  
Pouring His grace on our lives day by day.

We come to Him, our Priest and Apostle,  
Clothed in His glory and bearing His name,  
Laying our lives with gladness before Him;  
Filled with His Spirit we worship the King.

O Holy One, our hearts do adore You;  
Thrilled with Your goodness we give You our  
praise.

Angels in light with worship surround Him,  
Jesus, our Saviour, forever the same.

## **COLLECT**

God of heaven,  
You send the gospel to the ends of the earth  
and your messengers to every  
nation:

send your Holy Spirit to transform us by the  
good news of everlasting life in  
Jesus Christ our Lord.

**Amen.**

## **THE FIRST READING**

### **1 Corinthians 12: 12-31**

For just as the body is one and has many  
members, and all the members of the body,  
though many, are one body, so it is with  
Christ. For in the one Spirit we were all  
baptized into one body—Jews or Greeks,  
slaves or free—and we were all made to  
drink of one Spirit. Indeed, the body does  
not consist of one member but of many. If  
the foot were to say, 'Because I am not a  
hand, I do not belong to the body', that  
would not make it any less a part of the  
body. And if the ear were to say, 'Because I  
am not an eye, I do not belong to the body',  
that would not make it any less a part of the  
body. If the whole body were an eye, where

would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

### **GRADUAL HYMN**

GREAT IS THE LORD AND MOST  
WORTHY OF PRAISE,  
The city of our God, the holy place,  
The joy of the whole earth.  
Great is the Lord in whom we have the  
victory,  
He aids us against the enemy,  
We bow down on our knees.

*And Lord, we want to lift Your name  
on high,  
And Lord, we want to thank You,  
For the works You've done in our  
lives;  
And Lord, we trust in Your unfailing  
love,  
For You alone are God eternal,  
Throughout earth and heaven above.*

## **GOSPEL READING**

### **Luke 4: 14-21**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

### **OFFERTORY HYMN**

FATHER, I PLACE INTO YOUR HANDS  
The things I cannot do.  
Father, I place into Your hands  
The things that I've been through.  
Father, I place into Your hands  
The way that I should go,  
For I know I always can trust You.

Father, I place into Your hands  
My friends and family.  
Father, I place into Your hands  
The things that trouble me.  
Father, I place into Your hands  
The person I would be,  
For I know I always can trust You.

Father, we love to see Your face,  
We love to hear Your voice.  
Father, we love to sing Your praise  
And in Your name rejoice.  
Father, we love to walk with You  
And in Your presence rest,  
For we know we always can trust You.

Father, I want to be with You  
And do the things You do.  
Father, I want to speak the words  
That You are speaking too.  
Father, I want to love the ones  
That You will draw to You,  
For I know that I am one with You.